

# DISCLOSURE SUMMARY PAGE

FOR STATEWIDE AND GENERAL ASSEMBLY CANDIDATES

FORM DR-2SC CANDIDATE	DISCLOSURE REPORT
For office use only	
Comm. No.	662
Indexed	
Audited	9-11-08
Computer	WRS WRS

CANDIDATE'S COMMITTEE NAME (Must be same as on Statement of Organization)

Rants for State House Committee

(1) Legislative Candidate

SIGNATURE OF TREASURER (or person filing this report)\* TELEPHONE

DATE SIGNED

Routine Penalties Due for Late Filed Reports Range from \$20 to \$800

☒ I am filing a \_\_\_\_\_ report for an/a (1) election/ (2) Non-election year.

☒ Check if Amendment to report dated 5-30-08 Indicate one ☐

☐ Check if final (termination) report (Attach Notice of Dissolution Form DR-3)

IA ETHICS AND  
CAMPAIGN DISCLOSURE  
2008 AUG 12 PM 12:53

## STATEMENT OF CASH ON HAND

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed)

3/B 99,967.17

### ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) .....

Schedule C: Fundraising Events total (Attach Schedule D) .....

Schedule F: Loans Received total (Attach Schedule F) .....

### SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) .....

Schedule F: Loan Repayments total (Attach Schedule F) .....

**CASH ON HAND** at the end of this reporting period (if final report, balance must be zero)  
(Attach DR-3.....)

3/B 105,625.86

**UNPAID BILLS** (From Schedule D - Attach Schedule D)

**IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E)

**OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)

**CONSULTANT BREAKDOWN** (Schedule G Attached ?)

**ONGOING EQUIPMENT PURCHASED INVENTORY** (Schedule H)

\$100,215.27

\$6,350.00

\$106,565.27

\$691.31

\$0.00

\$105,873.96

\$0.00

\$0.00

\$0.00

☐ Yes ☐ No

\$2,500.00

# EXPENDITURES - MONEY SPENT

<b>SCHEDULE B CANDIDATE</b>	<b>MONETARY EXPENDITURES</b>
For office use only	
Amended	

**CANDIDATE'S COMMITTEE NAME** (Must be same as on Statement of Organization)  
**Rants for State House Committee**

DATE EXPENDED	CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	PURPOSE	AMOUNT EXPENDED
5/16/08		Hotel DuPont	Lodging while traveling on legislative business	\$185.90
		Willmington DE		
5/16/08		Hertz	Car rental while traveling on legislative business	\$505.41
		Philadelphia airport		
		Philadelphia, PA		
5/19/08	2113	Lamb Arts Ltd.	contribution per campaign disclosure board	\$500.00
		Sioux City, IA		
5/30/08	2001	Bean and Stout	check did not clear - per Linda Anderson)	-\$500.00
		Onawa, IA	(ck # 2001 issued 10-9-06)	
SUB-TOTAL				\$691.31
TOTAL (If Last page of this schedule)				\$691.31

IA ETHICS AND  
 CAMPAIGN DISCLOSURE BOARD  
 2008 AUG 12 PM 12:53

Expenditures to consultants (persons/entities providing consulting, advertising, fundraising, polling, managing, organizing services, etc.) must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the consultant on behalf of the candidate's committee. See manual for more specific instructions.

# DISCLOSURE SUMMARY PAGE

FOR STATEWIDE AND GENERAL ASSEMBLY CANDIDATES

CANDIDATE'S COMMITTEE NAME (Must be same as on Statement of Organization)

**Rants for State House Committee**

(1) Legislative Candidate

SIGNATURE OF TREASURER (or person filing this report)\*

TELEPHONE

DATE SIGNED

FORM DR-2SC CANDIDATE	DISCLOSURE REPORT
For office use only Committee No. _____ Indexed _____ Audited _____ 2008 MAY 30 AM 9:32	

Routine Penalties Due for Late Filed Reports Range from \$20 to \$800

☒ I am filing a 5-27-08 pre primary report for an/a (1) election/ (2) Non-election year.

☐ Check if Amendment to report dated \_\_\_\_\_ Indicate one ☐

☐ Check if final (termination) report (Attach Notice of Dissolution Form DR-2)

IA ETHICS AND  
CAMPAIGN DISCLOSURE BD.  
2008 MAY 30 AM 9:54

*See amended report*

## STATEMENT OF CASH ON HAND

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed)

### ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) .....  
Schedule C: Fundraising Events total (Attach Schedule D) .....  
Schedule F: Loans Received total (Attach Schedule F) .....

### SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) .....  
Schedule F: Loan Repayments total (Attach Schedule F) .....

**CASH ON HAND** at the end of this reporting period (if final report, balance must be zero) (Attach DR-3).....

**UNPAID BILLS** (From Schedule D - Attach Schedule D)

**IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E)

**OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)

**CONSULTANT BREAKDOWN** (Schedule G Attached ?)

**ONGOING EQUIPMENT PURCHASED INVENTORY** (Schedule H) *\$2400*

\$100,215.27
\$6,350.00
\$106,565.27
\$1,191.31
\$0.00
\$105,373.96
\$0.00
\$0.00
\$0.00
<input type="checkbox"/> Yes <input type="checkbox"/> No
\$2,500.00

**CONTRIBUTIONS - MONEY TAKEN IN**  
*(including candidate personal funds)*

<b>SCHEDULE</b> <b>A</b> <b>CANDIDATE</b>	<b>MONETARY</b> <b>RECEIPTS</b>
<b>For office use only</b>	

**CANDIDATE'S COMMITTEE NAME** (Must be same as on Statement of Organization)  
**Rants for State House Committee**

NOTE: IF A CONTRIBUTION IS RECEIVED FROM A PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN. LIST OF I.D. NUMBERS IS AVAILABLE AT NO COST FROM THE CAMPAIGN FINANCE DISCLOSURE COMMISSION.

Section 56.8(3)(a), Iowa Code, states: "Information copied from reports and statements shall not be used by any person other than state statutory political committees for the purpose of soliciting contributions or for any commercial purpose."

DATE REC'D	PAC I.D. NUMBER PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR (if fundraiser or "pass -the-hat", describe)	RELATIONSHIP TO CANDIDATE (if Applicable)	AMOUNT RECEIVED
5/21/08	ID	Jim Auen		\$150.00
		215 Applewood Dr.		
	CK	Carroll IA 51401		
5/21/08	ID 6077	Iowa Pharmacy PAC		\$500.00
		8515 Douglas, #16		
	CK 1968	Des Moines IA 50322		
5/21/08	ID	Craig Mischo		\$100.00
		1720 Spinaker Dr.		
	CK	Woodbury MN 55125		
5/21/08	ID	Dennis Vannatta		\$75.00
		3701 Woodbine Road		
	CK	Sioux City IA 51106		
5/21/08	ID	Skip Perley		\$500.00
		524 Pelletier Dr.		
	CK	Sioux City IA 51104		
5/21/08	ID	Keith Schrunk		\$50.00
		2063 Rock Branch Rd		
	CK	Anthon IA 51004		
5/21/08	ID	Mark Douglas		\$200.00
		4804 Cedar Dr.		
	CK	West Des Moines IA 50266		
5/21/08	ID 6404	Iowa Retail PAC		\$200.00
		2175 NW 86th Street 14		
	CK 2043	Des Moines IA 50325		
5/21/08	ID	John Kiernan		\$75.00
		1214 Pierce St.		
	CK	Sioux City IA 51104		
<b>SUB-TOTAL</b>				<b>\$1,850.00</b>

Disclosure law requires candidates to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). See instructions for a more detailed description of relatives covered by the law.

**CONTRIBUTIONS - MONEY TAKEN IN**  
(including candidate personal funds)

<b>SCHEDULE A CANDIDATE</b>	<b>MONETARY RECEIPTS</b>
<b>For office use only</b>	

**CANDIDATE'S COMMITTEE NAME** (Must be same as on Statement of Organization)  
**Rants for State House Committee**

NOTE: IF A CONTRIBUTION IS RECEIVED FROM A PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN. LIST OF I.D. NUMBERS IS AVAILABLE AT NO COST FROM THE CAMPAIGN FINANCE DISCLOSURE COMMISSION.

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DATE REC'D	PAC I.D. NUMBER PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR (if fundraiser or "pass-the-hat", describe)	RELATIONSHIP TO CANDIDATE (if Applicable)	AMOUNT RECEIVED
5/21/08	ID 6069	Iowa Industry PAC		\$250.00
		904 Walnut		
	CK 2492	Des Moines IA 50309		
5/21/08	ID 6250	Iowa Cable PAC		\$250.00
		PO Box 3627		
	CK 2406	Des Moines IA 50322		
5/21/08	ID 6118	IOA-PAC (Optometrists)		\$750.00
		1454 30th St #204		
	CK 2516	West Des Moines IA 50266		
5/21/08	ID	Stephen Roberts		\$100.00
		666 Walnut Street #2500		
	CK	Des Moines IA 50309		
5/21/08	ID 6449	Great Plains Laborers District Council Iowa PAC		\$250.00
		5806 Meredith Dr #B		
	CK 1428	Des Moines IA 50322		
5/21/08	ID 6429	Heavy Highway PAC		\$250.00
		2415 Ingersoll Ave.		
	CK 2128	Des Moines IA 50312		
5/21/08	ID	Michael Schmidt		\$100.00
		947 Willow Dr.		
	CK	Dakota Dunes SD 57049		
5/21/08	ID	Gerald Kirke		\$1,000.00
		5465 Mills Civic Parkway #400		
	CK	Des Moines IA 50266		
5/21/08	ID 6067	Iowa Health PAC		\$1,000.00
		6750 Westown Parkway #100		
	CK 3812	West Des Moines IA 50266		
SUB-TOTAL				\$3,950.00

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**CONTRIBUTIONS - MONEY TAKEN IN**  
*(including candidate personal funds)*

<b>SCHEDULE</b> <b>A</b> <b>CANDIDATE</b>	<b>MONETARY</b> <b>RECEIPTS</b>
<b>For office use only</b>	

**CANDIDATE'S COMMITTEE NAME** (Must be same as on Statement of Organization)  
**Rants for State House Committee**

NOTE: IF A CONTRIBUTION IS RECEIVED FROM A PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN. LIST OF I.D. NUMBERS IS AVAILABLE AT NO COST FROM THE CAMPAIGN FINANCE DISCLOSURE COMMISSION.

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DATE REC'D	PAC I.D. NUMBER PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR <i>(if fundraiser or "pass -the-hat", describe)</i>	RELATIONSHIP TO CANDIDATE <i>(if Applicable)</i>	AMOUNT RECEIVED
5/21/08	ID	Mike Stiles		
		3110 Knollwood Ct.		
	CK	Sioux City IA 51104		\$50.00
5/21/08	ID 6052	Independent Insurance Agents of Iowa PAC		
		4000 Westown Parkway		
	CK 3227	West Des Moines IA 50265		\$500.00

SUB-TOTAL **\$550.00**

**TOTAL (If Last page of this schedule)** **\$6,350.00**

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# EXPENDITURES - MONEY SPENT

SCHEDULE <b>B</b> CANDIDATE	MONETARY EXPENDITURES
For office use only	

CANDIDATE'S COMMITTEE NAME (Must be same as on Statement of Organization)  
**Rants for State House Committee**

DATE EXPENDED	CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	PURPOSE	AMOUNT EXPENDED
5/16/08		Hotel DuPont	Lodging while traveling on legislative business	\$185.90
		Willmington DE		
5/16/08		Hertz	Car rental while traveling on legislative business	\$505.41
		Philadelphia airport		
		Philadelphia, PA		
5/19/08	2113	Lamb Arts Ltd.	contribution per campaign disclosure board	\$500.00
		Sioux City, IA	<del>✓</del>	
SUB-TOTAL				\$1,191.31
TOTAL (If Last page of this schedule)				\$1,191.31

\* Offset of Bean + Stout uncashed refund check.  
 (Needs to reverse Bean + Stout refund)

Expenditures to consultants (persons/entities providing consulting, advertising, fundraising, polling, managing, organizing services, etc.) must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the consultant on behalf of the candidate's committee. See manual for more specific instructions.

CANDIDATE'S COMMITTEE NAME (Must be same as on Statement of Organization)

**Rants for State House Committee**

SCHEDULE

**H**

CANDIDATE

CAMPAIGN  
PROPERTY

Iowa Code 56.43 provides that equipment, supplies and materials purchased from campaign funds are campaign property. Campaign property with a value of \$25 or more must be disposed of when a committee dissolves.

**ATTACH SCHEDULE H TO  
EACH REPORT, MAKING  
CHANGES AS REQUIRED**

**PART I -- ONGOING INVENTORY OF CAMPAIGN PROPERTY**

Date Rec'd or Purchased (Schedule B or Schedule E)	Description of Property	Purchase Price or Value When Acquired	Current Value at Fair Market This Report
1/3/05	campaign laptop & external hard drive	\$2,500.00	\$300.00
6/6/06	Laptop and graphic design software	\$2,048.66	\$400.00
6/13/07	disc drive	\$111.25	\$0.00
7/30/07	campaign laptop	\$2,981.78	\$900.00
9/10/07	video camera	\$500.83	\$100.00
12/13/07	blackberry for campaign	\$310.10	\$100.00
1/16/08	Campaign camera	\$1,028.98	\$700.00

Is value estimated? ☒ Yes ☐ No If no, provide details.

Total 2400.

**PART II -- SALES OR TRANSFERS OF CAMPAIGN PROPERTY**

Date	Name and Address of Purchaser/Donee	Description of Property	Sold? Y/N	Sale Price	Value of Donation

TOTALS \$ \_\_\_\_\_ \$ \_\_\_\_\_